

**15th ANNUAL ATWATER VILLAGE
CHRISTMAS TREE LIGHTING CEREMONY**

SPONSOR FORM

YOUR REPLY MUST BE RECEIVED BY November 30 TO BE 1
IN THE PROGRAM WITH YOUR COMPANY NAME(S)

PLEASE USE THE ENVELOPE PROVIDED
AND MAIL YOUR COMMITMENT TO:

Atwater Griffith Park Chamber of Commerce
P.O. Box 39754
Los Angeles, CA 90039
(323) 634-2535



Name: _____

Title: _____

Company/Business: _____

Address: _____

City: _____ State: _____ Zip: _____

Daytime Phone: (____) _____ FAX: (____) _____

E-mail: _____

YES, I/We are pleased to serve as a Sponsor at the level indicated below:

Please record my (our) name(s) for printed acknowledgment exactly as follows:

EVENT SPONSORSHIPS:

Gold Sponsor \$500 (+)

Silver Sponsor \$250 - \$499

Bronze Sponsor \$50 - \$249

Enclosed is a check made payable to the "Atwater Griffith Park Chamber of Commerce" for \$ _____