

CITY OF LOS ANGELES

CALIFORNIA



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AVNC

3371 Glendale Blvd, Unit 105
Los Angeles, CA 90039

TELEPHONE: (323) 634-AVNC

Atwater Village Neighborhood Council

Government Relations Committee

Elections Committee

Monday, October 10, 2006 at 6:00 pm to 8:00 pm

New Hope Chapel (Behind Costco)

2861 Los Feliz Blvd.

Los Angeles, CA 90039

The public is requested to fill out a "**Speaker Card**" to address the Board on any item of the agenda prior to the Board taking action on an item. Comments from the public on Agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the Agenda that is within the Board's subject matter jurisdiction will be heard during the Public Comment period. Public comment is limited to **2** minutes per speaker, unless waived by the presiding officer of the Board. Agenda is posted for public review at www.atwatervillage.org as well as the following: Chevy Chase Rec. Center (4165 Chevy Chase Dr), Atwater Village Branch Library (3379 Glendale Blvd), Coin Laundromat (Glendale & Perlita Ave), Vince's Market (Atwater Ave & Silver Lake Blvd), Giamella's (3178 Los Feliz Blvd), The Rolling Pin Bakery (3156 Glendale Blvd). As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assisted listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting Marco Perez, DONE Project Coordinator at 866-LA-HELPS or (323) 224-2314 or e-mail to mperez@mailbox.lacity.org

1. Call to Order & Identification of New Committee Members
2. Presentation of Costco Parking Lot Expansion Plan (Costco Rep)
 - a) Discussion by committee members about plan
 - b) Questions by the public about the plan.
 - c) Vote by committee members on the plan.
3. Discussion about the proposed Water Rate Increase (Christine Anthony)
3. Committee Member Comment - Comments from Committee Members on subject matters within the Committee's jurisdiction.
4. Public Comments - Comments from the public on non-agenda items within the Committee's subject matter jurisdiction. Public comments are welcomed but limited to **2** minutes per speaker.
5. Future Agenda Items and other Calendar Events
6. Adjournment (8:00 PM)

www.atwatervillage.org
(323) 634-AVNC