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### HARDSHIP EXEMPTION APPLICATION

ICO Area: CITY W 103	Council File No.: 05-0872 - S/170
Interim Control Ordinance No.: 179027	Additional Interim Control Ordinance No.:
Effective Date: 9-14-07	

Applicant (Record Owner): FRIENDLY Collective	Telephone: 818 743 3017
Applicant Mailing Address 3405 GLENDALE	Zip Code: 90039
Applicant's Representative	Telephone:
Representative's Mailing Address: 3405 GLENDALE	Zip Code: 90039

Property Address: 3405 GLENDALE	Lot Area (sq. ft.): 4534
Legal Description: PEDESTRIAN ORIENTED DISTRICT	Structure/Building Construction Date: 1923
Existing Zone (ZIMAS): [Q] C4-1XL	Permit History (Include Permit Numbers):
Existing Land Use Designation (From City Planning Department): Neighborhood Comm	

RECEIVED  
 CITY CLERK'S OFFICE  
 2009 FEB 17 PM 1:32  
 BY [Signature] CITY CLERK  
 [Signature] DEPUTY

Describe Current Use (Include size in square feet, height, etc.): MEDICAL CANNABIS COLLECTIVE PURSUANT TO Prop 215- SB420 + LAICO 179027

Note: A Master Land Use Application is not required.

**MEDICAL MARIJUANA DISPENSARY  
BUSINESS INFORMATION FORM**

<b>Business Name</b> FRIENDLY COLLECTIVE	<b>Telephone Number</b> (818) 743-3017
<b>Street Address, Unit #</b> 3405 GLENDALE	
<b>City, State, Zip</b> ATWATER VILLAGE, CA 90039	
<b>Business Owner</b> Joseph Bon Ramirez	<b>Telephone Number</b> (818) 743-3017
<b>Business Operator/Manager</b> Joseph Bon Ramirez	<b>Telephone Number</b> (818) 743-3017

Fill out the information form above and attach the following documents.

- a. City of Los Angeles Tax Registration Certificate
- b. State Board of Equalization seller's permit
- c. Property lease or documentation of ownership
- d. Business insurance
- e. Dispensary membership forms (blank)
- f. Los Angeles County Health Department permit (if needed)

Joseph Bon Ramirez  
Signature

2-17-09  
Date

I certify that to the best of my knowledge and under the penalty of perjury, that the information contained on this Medical Marijuana Dispensary Business Information Form is correct.

I further certify that to the best of my knowledge and under the penalty of perjury, that attached documents are correct and true.

<b>Describe Proposed Project and Use (include size in square feet, height, etc.):</b>
The collective proposes to operate as a legally registered collective in full compliance with California Prop. 215, SB420, and Los Angeles ICO #179027.

<b>Why do you believe a hardship exists for which an exemption should be granted? (Attach a statement on a separate sheet if necessary. An economic analysis may also be submitted.)</b>
A hardship exists in that through no fault of our patient collective, the federal government has been utilizing selective enforcement and a pattern of terror and fear upon the medical marijuana patients, collectives and caregivers. Despite the 1996 passage of Proposition 215 and subsequent clarification through SB 420, both federal and state governments have been slow to evolve and adapt. In the very recent past, within the past month, two very promising developments have occurred: 1. The Attorney General has set forth guidelines here in
CONTINUED NEXT PAGE

Do you have any ownership interest in any other parcels within 300 feet of this property? (  Yes  No  
*(If yes, submit a map showing the location and boundaries of the property for which an exemption is being requested, and the location of the other ownerships.)*

**ADDITIONAL INFORMATION FILING REQUIREMENTS**

In addition to this form, all below items should be included with the application, unless otherwise instructed by City Staff.

- a. Attach a map showing the location and boundaries of the property for which the exemption is being requested. (May be the same map as required in No. 7)
- b. Attach a Plot Plan showing the building footprint, parking plan, landscaping, balconies, driveways, any amenities, etc.
- c. Attach an Elevation Plan, which includes dimensions for all views.
- d. Attach Building Plans. If plans have been accepted by the Department of Building and Safety, list Plan Check No. \_\_\_\_\_ and Submittal Date \_\_\_\_\_
- e. Submit a Project History summary that includes dates and descriptions of meetings, negotiations, expenditures, commitments, etc.
- f. Submit Photographs of the subject property and all surrounding property – not over 8 ½ x 11 inches, but of adequate size to illustrate the condition and physical context of the property under discussion.
- g. Attach any additional information as needed.

**Note: A Master Land Use Application is not required.**

California to finally clarify the rules for proper operation of a dispensing collective. The United States Supreme Court has declined to rehear the People v. Kha case showing the unmistakable trend toward federal recognition and a new era of properly regulated and operated collectives. Our management brings extensive medical office management skills as well as compassion and knowledge as to proper and restrained medication with cannabis pursuant to the recommendation of only a licensed physician here in California. However we have been compelled to operate without full local sanction due to the federal threat. Due to this threat we were precluded by fear of harassment and selective prosecution until this last month, and this has constituted a hardship as the conflict between California and federal law had previously required that managing members of the collective literally confess a federal crime in order to register under the ICO. This is the hardship we faced. Due to the recent legal developments we are able to file without the above threat and we respectfully submit this is the basis of the hardship for which we seek exemption from the filing date set forth in the ordinance.

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THE FOREGOING INFORMATION IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE.

  
Applicant (Record Owner) \*

2-17-09  
Date

  
Representative

2-<sup>17</sup>~~18~~-09  
Date

\* Proof of ownership will be required at the time of application submittal. A recorded grant deed and/or City Clerk's ownership records printout are acceptable.

**Note: A Master Land Use Application is not required.**



PLANNING

## City of Los Angeles Department of City Planning

02/16/2009

### PARCEL PROFILE REPORT

#### PROPERTY ADDRESSES

3405 N GLENDALE BLVD

#### ZIP CODES

90039

#### RECENT ACTIVITY

None

#### CASE NUMBERS

CPC-22490  
CPC-1994-190-POD  
CPC-1989-177-IPRO  
CPC-1986-826-GPC  
ORD-173676  
ORD-173466-SA435  
ORD-172316  
ORD-165351-SA142  
AFF-55935

#### Address/Legal Information

PIN Number:	156B209 337
Lot Area (Calculated):	4,534.9 (sq ft)
Thomas Brothers Grid:	PAGE 594 - GRID E1
Assessor Parcel No. (APN):	5435006005
Tract:	TR 2004
Map Reference:	M B 22-170/171
Block:	B
Lot:	7
Arb (Lot Cut Reference):	None
Map Sheet:	156B209

#### Jurisdictional Information

Community Plan Area:	Northeast Los Angeles
Area Planning Commission:	East Los Angeles
Neighborhood Council:	Atwater Village
Council District:	CD 13 - Eric Garcetti
Census Tract #:	1883.00
LADBS District Office:	Los Angeles Metro

#### Planning and Zoning Information

Special Notes:	None
Zoning:	[Q]C4-1XL
Zoning Information (ZI):	ZI-2282 Atwater Village Pedestrian Oriented District ZI-2282 Neighborhood Commercial See Plan Footnotes Northeast Los Angeles
General Plan Land Use:	None
Plan Footnote - Site Req.:	No
Additional Plan Footnotes:	No
Specific Plan Area:	None
Design Review Board:	None
Historic Preservation Review:	None
Historic Preservation Overlay Zone:	None
Other Historic Designations:	None
Other Historic Survey Information:	None
Mills Act Contract:	None
POD - Pedestrian Oriented Districts:	Atwater Village Pedestrian Oriented District
CDO - Community Design Overlay:	None
NSO - Neighborhood Stabilization Overlay:	None
Streetscape:	No
Sign District:	No
Adaptive Reuse Incentive Area:	None
CRA - Community Redevelopment Agency:	None
Central City Parking:	No
Downtown Parking:	No
Building Line:	None
500 Ft School Zone:	No
500 Ft Park Zone:	No

#### Assessor Information

Assessor Parcel No. (APN):	5435006005
APN Area (Co. Public Works)*:	0.104 (ac)
Use Code:	1100 - Stores
Assessed Land Val.:	\$107,414
Assessed Improvement Val.:	\$47,738
Last Owner Change:	05/11/00
Last Sale Amount:	\$550,005
Tax Rate Area:	13
Deed Ref No. (City Clerk):	723984

	602613-4
	1570120
	123686
	0-572
Building 1:	
1. Year Built:	1923
1. Building Class:	DXA
1. Number of Units:	1
1. Number of Bedrooms:	0
1. Number of Bathrooms:	0
1. Building Square Footage:	5,190.0 (sq ft)
Building 2:	
2. Year Built:	Not Available
2. Building Class:	Not Available
2. Number of Units:	0
2. Number of Bedrooms:	0
2. Number of Bathrooms:	0
2. Building Square Footage:	0.0 (sq ft)
Building 3:	
3. Year Built:	Not Available
3. Building Class:	Not Available
3. Number of Units:	0
3. Number of Bedrooms:	0
3. Number of Bathrooms:	0
3. Building Square Footage:	0.0 (sq ft)
Building 4:	
4. Year Built:	Not Available
4. Building Class:	Not Available
4. Number of Units:	0
4. Number of Bedrooms:	0
4. Number of Bathrooms:	0
4. Building Square Footage:	None
Building 5:	
5. Year Built:	Not Available
5. Building Class:	Not Available
5. Number of Units:	0
5. Number of Bedrooms:	0
5. Number of Bathrooms:	0
5. Building Square Footage:	0.0 (sq ft)

#### **Additional Information**

Airport Hazard:	None
Coastal Zone:	None
Farmland:	Area not Mapped
Very High Fire Hazard Severity Zone:	No
Fire District No. 1:	No
Fire District No. 2:	Yes
Flood Zone:	None
Hazardous Waste / Border Zone Properties:	No
Methane Hazard Site:	None
High Wind Velocity Areas:	No
Hillside Grading:	No
Oil Wells:	None
Alquist-Priolo Fault Zone:	No
Distance to Nearest Fault:	Within Fault Zone
Landslide:	No
Liquefaction:	No

#### **Economic Development Areas**

Business Improvement District:	None
Federal Empowerment Zone:	None
Renewal Community:	No
Revitalization Zone:	None
State Enterprise Zone:	None
Targeted Neighborhood Initiative:	None

#### **Public Safety**

Police Information:	
Bureau:	Central

Division / Station:	Northeast
Report District:	1123
Fire Information:	
District / Fire Station:	50
Batallion:	2
Division:	1
Red Flag Restricted Parking:	No

## CASE SUMMARIES

Note: Information for Case Summaries is Retrieved from the Planning Department's Plan Case Tracking System (PCTS) Database.

**Case Number:** CPC-1994-190-POD  
**Required Action(s):** POD-PEDESTRIAN-ORIENTED DISTRICT  
**Project Description(s):** ALSO KNOWN AS GLENDALE BL BETWEEN RIVERSIDE DR AND SAN FERNANDO RD, & LOS FELIZ BL BETWEEN RIVERSIDE DR & SAN FERNANDO RD. ZONE CHANGE FROM C1.5-1 TO C4-1

**Case Number:** CPC-1989-177-IPRO  
**Required Action(s):** IPRO-INTERIM PLAN REVISION ORDINANCE  
**Project Description(s):** INTERIM CONTROL ORDINANCE FOR THE ENTIRE NORTHEAST LOS ANGELES DISTRICT PLAN  
  
CONTINUATION OF CPC-89-0177. SEE GENERAL COMMENTS FOR CONTINUATION.

**Case Number:** CPC-1986-826-GPC  
**Required Action(s):** GPC-GENERAL PLAN/ZONING CONSISTENCY (AB283)  
**Project Description(s):** GENERAL PLAN/ZONING CONSISTENCY - ZONE CHANGES - HEIGHT DISTRICT CHANGES AND PLAN AMENDMENTS - VARIOUS LOCATIONS

## DATA NOT AVAILABLE

CPC-22490  
ORD-173676  
ORD-173466-SA435  
ORD-172316  
ORD-165351-SA142  
AFF-55935